

#### COUNTY OF LOS ANGELES

#### DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: W-9

February 10, 2005

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

ANNEXATION AND LEVYING OF SEWER SERVICE CHARGES TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT OF 18 PARCELS WITHIN UNINCORPORATED TERRITORIES AND THE CITIES OF LANCASTER AND PALMDALE SUPERVISORIAL DISTRICT 5 3 VOTES

#### IT IS RECOMMENDED THAT YOUR BOARD:

- Adopt the enclosed Resolution of Intention to annex 18 parcels listed in the Resolution to the Consolidated Sewer Maintenance District (District) and to order the levying of sewer services charges within the annexed parcels.
- 2. Set the matter for hearing and instruct the Executive Officer of the Board to publish the enclosed notice in both English and Spanish newspapers.
- 3. Adopt the enclosed Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 18 parcels.

4. Instruct the Acting Director of Public Works to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the amount of the District's Sewer Service Charge to be imposed upon each property; the basis for calculating the Sewer Service Charge; the reason for the Sewer Service Charge, as well as date, time, and location of the above hearing not less than 45 days prior to the date set for public hearing.

#### AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that the parcels proposed to be annexed will be benefited by the annexation and authorize the boundaries of the District to be altered to include such benefited parcels and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2006-07.
- 2. Determine that said action is exempt from the California Environmental Quality Act pursuant to Section 21080 (b)8.
- 3. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas.
- 4. Instruct the Acting Director of Public Works to file the necessary statement of boundary change with the State Board of Equalization and the County Assessor.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

These recommended actions are required to annex parcels benefiting from sewers to the District. The areas to be included are located within unincorporated territories and the Cities of Lancaster and Palmdale. There will be no exchange of property tax revenue as a result of these annexations.

Approval by your Board of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. Sewer service charges will be imposed on the annexed parcels to provide funding for the District to maintain the sewer facilities. The Cities of Lancaster and Palmdale have adopted resolutions, on file with the Executive Officer of the Board of Supervisors, granting consent and jurisdiction to the County for the inclusion of City territory in the District.

The Honorable Board of Supervisors February 10, 2005 Page 3

#### **Implementation of Strategic Plan Goals**

This action is consistent with the County Strategic Plan Goal of Service Excellence since maintaining the sewer system protects public health and the environment which improves the quality of life in the County. It is also consistent with the goal of Fiscal Responsibility as the sewer service charges provide sufficient funds to continue maintaining the sewer system in a safe, effective, and environmentally sound manner.

#### FISCAL IMPACT/FINANCING

This action will have no impact to the County's General Fund. This action will allow us to collect revenues to provide continuing support for the ongoing sewer maintenance operations.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In accordance with Section 58850 et. seq. of the Government Code, this proposal was reviewed by the Acting Director of Public Works and the County Assessor. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

Section 4896 et. seq. of the Health and Safety Code requires that the Board may, by resolution, fix a time and place of hearing of the proposed annexations. Public Works shall post the required notices of public hearings.

Consent and jurisdictions for these annexations were granted by the affected cities in accordance with Section 4895 of the Health and Safety Code.

As required by Section 4899 of the Health and Safety Code, the Board shall direct its Executive Officer to publish a notice of the annexation in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIIID, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination, date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

The Honorable Board of Supervisors February 10, 2005 Page 4

The Acting Director of Public Works shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Resolution of Intention, Property Tax Resolution, and Notice of Hearing have been approved as to form by County Counsel.

#### **ENVIRONMENTAL DOCUMENTATION**

The proposed Annexation and Levy of Sewer Service Charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080(b)(8).

#### <u>IMPACT ON CURRENT SERVICES (OR PROJECTS)</u>

Not applicable.

#### **CONCLUSION**

Please return two adopted copies of this letter to Public Works, Waterworks and Sewer Maintenance Division.

Respectfully submitted,

Jean D. Entething

Acting Director of Public Works

JH:sr

Enc.

cc: Chief Administrative Office

County Counsel County Assessor

# IN THE MATTER OF ANNEXATION OF PARCELS 1-03 THROUGH 6-03 AND 1-04 THROUGH 12-04 WITHIN THE CITIES OF LANCASTER, PALMDALE AND UNINCORPORATED AREAS TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT

#### RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

#### Parcel 1-03

Beginning at the intersection of the center line of Avenue N, as shown on map of Tract No. 37538, filed in Book 1133, pages 36 to 40, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, and the southerly prolongation of that certain course having a bearing and a length of N 0° 02' 08" E 448.11 feet in the westerly boundary of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 2052060, E 6499817, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 14, 2003; thence northerly along said southerly prolongation and said westerly boundary. North 00°02'08" East 2665.60 feet to the center line of Avenue M-8, as shown on said map: thence continuing northerly along said westerly boundary, North 00°02'24" East 471.28 feet to the northwesterly corner of Lot 49 of said tract; thence easterly in a direct line, North 89°56'54" East 654.53 feet to the northwesterly corner of Lot 53 of said tract; thence northerly in a direct line, North 00°08'35" West 428.78 feet to the northwesterly corner of Lot 60 of said tract; thence easterly in a direct line through the northeasterly corner of Lot 57 of said tract, North 89°54'10" East 664.67 feet to the center line of 40th Street West, as said center line is shown on said map; thence southerly along said last mentioned center line, South 00°05'50" East 898.47 feet to said center line of Avenue M-8; thence continuing southerly along said center line of 40th Street West. South 00°06'20" East 2661.32 feet to said center line of Avenue N; thence westerly along said boundary of Consolidated Sewer Maintenance District, South 89°40'22" West 1326.89 feet to the point of beginning.

Containing: 102.00 ± Acres

Description Approved

Donald L. Wolfe Acting Director of Public Works

Licensed Land Surveyor

JAN 3 1 2005

AW/VN:parcel No. 1-03

#### Parcel 2-03

Beginning at the intersection of the center line of 25<sup>th</sup> Street West and the center line of Avenue J-8, as both center lines are shown on map of Tract No. 53621 filed in Book 1273, pages 78 to 85, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, said intersection having California State Plane Coordinates. NAD 83 of N 2070691, E 6509151, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 15, 2004; thence easterly along said last mentioned center line, North 89°41'58" East 338.66 feet to the westerly line of the east half of the west half of the southwest guarter of the northeast quarter of Section 20, Township 7 North, Range 12 West, S.B.M., thence northerly along said westerly line, North 00°13'24" West 658.08 feet to the southerly line of that certain parcel of land described as the south half of the north half of the west half of the west half of the southwest quarter of the northeast quarter of said section; thence westerly along said southerly line, South 89°44'58" West 339.36 feet to said center line of 25<sup>th</sup> Street West; thence northerly along said last mentioned center line. North 00°17'05" West 329.19 feet to the northerly line of said certain parcel of land; thence easterly along said northerly line, North 89°46'29" East 339.71 feet to said westerly line; thence northerly along said westerly line, North 00°13'24" West 329.04 feet to the center line of Avenue J-4, as shown on said map; thence easterly along said last mentioned center line, North 89°48'03" East 680.14 feet to the northerly prolongation of the westerly line of Lot 1 of said tract; thence southerly in a direct line through the southwesterly corner of Lot 32 of said tract, South 00°06'03" East 1314.95 feet to said center line of Avenue J-8; thence along said boundary of Consolidated Sewer Maintenance District the following courses: South 89°41'55" West 338.66 feet. South 00°10'04" East 328.94 feet, South 89°40'10" West 676.91 feet, and North 00°17'15" West 329.17 feet to the point of beginning.

Containing: 28.07 ± Acres



Description Approved

Donald L. Wolfe Acting Director of Public Works

By: Sail W. Janull Licensed Land Surveyor

#### Parcel 3-03

Beginning at the intersection of the center line of 35<sup>th</sup> Street East and the center line of Avenue K-4, as both center lines are shown on map of Tract No. 49864-04 filed in Book 1202, pages 48 to 52, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, said intersection having California State Plane Coordinates, NAD 83 of N 2066786, E 6541231, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 15, 2004; thence in a direct line, South 00°33'01" East 1327.27 feet to the southeasterly corner of said tract; thence in a direct line, North 89°58'14" West 893.05 feet to the southwesterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: North 00°33'01" West 1203.48 feet, North 89°56'27" East 141.02 feet, South 00°33'01" East 14.04 feet, South 89°35'38" East 437.06 feet, North 00°33'01" West 107.94 feet, and North 89°26'59" East 315.06 feet to the point of beginning.

Containing: 24.49 ± Acres



**Description Approved** 

Donald L. Wolfe
Acting Director of Public Works

Licensed Land Surveyor

JAN 3 1 2005

AW/VN/parcel No. 3-03

#### Parcel 4-03

Beginning at the intersection of the center line of Avenue L-8 and the center line of 40<sup>th</sup> Street West, as both center lines are shown on map of Tract No. 44440 filed in Book 1193, pages 11 to 14, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, said intersection having California State Plane Coordinates. NAD 83 of N 2060037, E 6501133, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 21, 2004; thence southerly along said center line of 40th Street West, South 00°18'00" East 485.02 feet to the easterly prolongation of the southerly line of Lot 26 of said tract; thence westerly in a direct line, North 89°48'03" West 340.58 feet to the southwesterly corner of Lot 24 of said tract; thence along the boundary of said tract the following courses: North 00°11'57" East 155.00 feet, North 89°48'03" West 280.00 feet, South 00°11'57" West 325.00 feet, North 89°48'03" West 25.47 feet, South 00°11'57" West 115.71 feet, North 89°47'19" West 246.49 feet, North 00°10'27" West 300.01 feet, North 89°47'58" West 107.68 feet, South 00°18'16" East 41.50 feet, South 89°41'44" West 60.00 feet, North 00°18'16" West 15.00 feet to the beginning of a tangent curve concave to the southwest and having a radius of 13.00 feet, northerly, northwesterly, and westerly along said curve through a central angle of 90°00'00", and an arc length of 20.42 feet, South 89°41'44" West 97.00 feet, and North 00°18'16" West 64.00 feet to the easterly terminus of that certain course having a bearing and length of N 89° 41' 44" E 97.00 feet in the southerly boundary of Lot 37 of said tract; thence westerly in a direct line through the westerly terminus of said certain course, South 89°41'44" West 142.00 feet to the center line of 42<sup>nd</sup> Street West, as shown on said map; thence southerly along said last mentioned center line, South 00°21'58" East 290.47 feet to the easterly prolongation of that certain course having a bearing and length of N 89° 38' 02" E 24.00 feet in the southerly boundary of Tract No. 46068, as shown on map filed in Book 1142, pages 11 to 17, inclusive of said Maps; thence westerly in a direct line, South 89°38'02" West 32.00 feet to the westerly terminus of said last mentioned certain course, said westerly terminus being the beginning of non-tangent curve concave to the southwest and having a radius of 13.00 feet, a radial of said last mentioned curve to said terminus bears North 89°38'02" East; thence along the boundary of said last mentioned tract the

following courses: northerly, northwesterly, and westerly along said curve through a central angle of 90°01'36", and an arc length of 20.43 feet, South 89°36'26" West 168.75 feet to the beginning of a tangent curve concave to the southeast and having a radius of 13.00 feet, westerly, southwesterly, and southerly along said curve through a central angle of 90°00'00", and an arc length of 20.42 feet, South 00°23'34" East 64.00 feet. South 89°36'26" West 162.00 feet. North 00°23'34" West 262.00 feet. South 89°36'26" West 455.50 feet, South 00°23'34" East 9.00 feet, South 89°36'26" West 158.50 feet, South 00°23'34" East 253.00 feet, South 89°36'26" West 34.00 feet, South 00°23'34" East 162.00 feet, North 89°36'26" East 8.50 feet, South 00°23'34" East 102.00 feet. North 89°36'26" East 28.50 feet, and South 00°23'34" East 276.10 feet to the southeasterly corner of Lot 34 of said last mentioned tract; thence westerly in a direct line through the most southwesterly corner of said last mentioned lot, North 89°51'01" West 315.01 feet to the center line of 45th Street West, as shown on said map; thence along said boundary of Consolidated Sewer Maintenance District, North 00°23'34" West 1326.35 feet and South 89°51'45" East 2629.22 feet to the point of beginning.

Containing: 38.37 ± Acres



AWVN\parcel No. 4-03

**Description Approved** 

Donald L. Wolfe
Acting Director of Public Works

Licensed Land Surveyor

By: Dil W. Farell

#### Parcel 5-03

Beginning at the intersection of the northerly boundary of Parcel Map No. 13213, as shown on map filed in Book 175, pages 44 to 48, inclusive of Parcel Maps, in the office of the Recorder of the County of Los Angeles, and the westerly line of the east half of the west half of the east half of Lot 2 in the northeast quarter of Section 4, Township 6 North, Range 12 West, S.B.M., said intersection having California State Plane Coordinates, NAD 83 of N 2056460, E 6516244, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 15, 2004; thence northerly along said westerly line, North 00°08'01" West 975.66 feet to the center line of Avenue M, as shown on said parcel map; thence easterly along said center line, North 89°48'44" East 1009.22 feet to the center line of 10<sup>th</sup> Street West, as shown on said parcel map; thence southerly along said last mentioned center line, South 00°00'10" West 976.78 feet to the easterly prolongation of the northerly line of Parcel 1 of said parcel map; thence westerly along said boundary of Consolidated Sewer Maintenance District, South 89°52'35" West 1005.73 feet to the point of beginning.

Containing: 22.57 ± Acres



**Description Approved** 

Donald L. Wolfe

Acting Director of Public Works

Licensed Land Surveyor

By: Dail W. Tarrell

JAN 3 1 2005

AW/VN/parcel No. 5-03

#### Parcel 6-03

#### Part A

Beginning at the northwesterly corner of Lot 40 of Tract No. 14561, as shown on map filed in Book 410, pages 23 to 27, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 2035744, E 6524797, said corner being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 21, 2004; thence along said boundary, North 88°54'40" East 330.00 feet and South 01°05'20" East 240.00 feet to the southeasterly corner of Lot 60 of said tract; thence in a direct line, South 88°54'40" West 330.00 feet to the southwesterly corner of Lot 43 of said tract; thence in a direct line, North 01°05'20" West 240.00 feet to the point of beginning.

#### Part B

Beginning at the northeasterly corner of Lot 55 of said Tract No. 14561, said last mentioned corner having California State Plane Coordinates, NAD 83 of N 2035267, E 6525134, said last mentioned corner also being a point in said boundary of Consolidated Sewer Maintenance District; thence along said boundary, South 01°05'20" East 180.00 feet and South 88°54'40" West 330.00 feet to the southwesterly corner of Lot 50 of said tract; thence in a direct line, North 01°05'20" West 180.00 feet to the northwesterly corner of Lot 48 of said tract; thence in a direct line, North 88°54'40" East 330.00 feet to the point of beginning.

Containing: 3.19 ± Acres (Consisting of Parts A & B)

EXP.12/31/05 \*
NO. 7813

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OF

**Description Approved** 

Donald L. Wolfe Acting Director of Public Works

By: Said W. Fandl Licensed Land Surveyor

Parcel 1-04

Beginning at the intersection of the center line of 30th Street West and the center

line of Avenue L, as both center lines are shown on map of Parcel Map No. 25883, filed

in Book 304, pages 3 and 4, of Parcel Maps, in the office of the Recorder of the County

of Los Angeles, said intersection having California State Plane Coordinates, NAD 83 of

N 2062719, E 6506494, said intersection also being a point in the boundary of

Consolidated Sewer Maintenance District, as same existed on September 13, 2004;

thence along said boundary the following courses: North 89°35'19" East 678.95 feet,

South 01°15'25" East 663.88 feet, South 89°36'08" West 677.15 feet to said center line

of 30th Street West; thence along said last mentioned center line, North 01°24'46" West

674.34 feet to the point of beginning.

Containing: 10.34 ± Acres



**Description Approved** 

Donald L. Wolfe

Acting Director of Public Works

VN\parcel No. 1-04

Licensed Land Surveyor

#### Parcel 2-04

Beginning at the intersection of the center line of 15th Street West, as shown on map of Tract No. 48795, filed in Book 1221, pages 27 to 30, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, and the westerly prolongation of the northerly line of Lot 89 of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 2083476, E 6514402, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 13, 2004; thence in a direct line, South 89°08'20" East 340.51 feet to the northeasterly corner of Lot 90 of said tract; thence in a direct line, South 00°51'40" West 1187.07 feet to the northwesterly corner of Lot 26 of Tract No. 48796, as shown on map filed in Book 1221, pages 31 to 36, inclusive of said Maps; thence in a direct line, South 89°24'38" East 875.15 feet to the northeasterly corner of Lot 38 of said last mentioned tract; thence in a direct line, South 00°50'53" East 1006.00 feet to the southeasterly corner of Lot 126 of said last mentioned tract; thence in a direct line through the southwesterly corner of Lot 142 of said last mentioned tract. North 89°24'38" West 1180.21 feet to the center line of said 15th Street West, as shown on said last mentioned map; thence along said last mentioned center line, North 00°50'53" West 1428.20 feet to the center line of Avenue H-4, as shown on said map of Tract No. 48795; thence along said last mentioned center line, North 89°11'58" West 1079.10 feet to the southerly prolongation of the westerly line of Lot 65 of said last mentioned tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: North 00°48'02" West 132.00 feet, North 89°11'58" West 7.90 feet, North 00°48'02" East 602.53 feet, South 89°11'58" East 1065.86 feet, and North 00°50'53" West 32.01 feet to the point of beginning.

Containing: 56.11 ± Acres

EXP. 12/31/05 NO. 7813

VN\parcel No. 2-04

Description Approved Donald L. Wolfe

Acting Director of Public Works

Licensed Land Surveyor

Parcel 3-04

Beginning at the southeast corner of Section 13, Township 7 North, Range 12 West, S.B.M., said corner having California State Plane Coordinates, NAD 83 of N

2073357, E 6533191, said corner also being a point in the boundary of Consolidated

Sewer Maintenance District, as same existed on September 13, 2004; thence westerly

along the center line of Avenue J, as said center line is shown on map of Tract No.

44919, filed in Book 1163, pages 32 to 35, inclusive of Maps, in the office of the

Recorder of the County of Los Angeles, South 89°34'30" West 2019.09 feet to the

southerly prolongation of the most westerly line of said tract; thence along said

boundary of Consolidated Sewer Maintenance District, North 00°02'57" West 1331.78

feet and North 89°42'34" East 2015.63 feet to the center line of 20th Street East, as

shown on said map; thence along said last mentioned center line, South 00°11'50" East

1327.03 feet to the point of beginning.

Containing: 61.57 ± Acres



**Description Approved** 

Donald L. Wolfe

Acting Director of Public Works

VN\parcel No. 3-04

Licensed Land Surveyor

By Did W. Fanel

#### Parcel 4-04

Beginning at the intersection of the center line of Avenue M-12, as shown on map of Tract No. 53522, filed in Book 1274, pages 47 to 50, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, and the northerly prolongation of the easterly line of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 2053380, E 6493897, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 15, 2004; thence southerly in a direct line through the southeasterly corner of said tract, South 01°16'38" West 1349.45 feet to the center line of Avenue N, as shown on said map; thence westerly along said last mentioned center line, South 89°47'58" West 658.42 feet to the southerly prolongation of the westerly line of said tract; thence northerly in a direct line through the northwesterly corner of said tract, North 01°13'13" East 1350.02 feet to said center line of Avenue M-12; thence easterly along said last mentioned center line, North 89°51'07" East 659.74 feet to the point of beginning.

Containing: 20.42 ± Acres



**Description Approved** 

Donald L. Wolfe
Acting Director of Public Works

Licensed Land Surveyor

JAN 3 1 2005

By Dail W. Tanell

#### Parcel 5-04

Beginning at the southeasterly corner of Tract No. 46602, as shown on map filed in Book 1182, pages 76 to 84, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 2047822, E 6493215; thence along the boundary of said tract the following courses: South 89°57'58" West 1423.54 feet, North 02°58'28" West 586.22 feet, North 30°04'03" West 340.28 feet, North 05°17'33" West 71.59 feet, North 16°01'52" West 103.08 feet, North 27°27'54" West 161.90 feet, South 89°59'22" East 529.14 feet, North 00°16'24" West 395.00 feet, South 89°59'22" East 1199.49 feet and South 00°16'07" East 1587.79 feet to the point of beginning.

Containing: 52.52 ± Acres



**Description Approved** 

Donald L. Wolfe Acting Director of Public Works

Licensed Land Surveyor

By Dail W. Farrell

JAN 3 1 2005

AWNparcel No. 5-04

#### Parcel 6-04

Beginning at the intersection of the center line of Rancho Vista Boulevard, as shown on map of Tract No. 46394-01, filed in Book 1268, pages 27 to 31, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, and the northeasterly prolongation of the southeasterly line of Lot 13 of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 2042942, E 6504418, said intersection also being point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 24, 2004; thence southwesterly in a direct line. South 48°31'20" West 300.00 feet to the most southerly corner of Lot 14 of said tract; thence along the boundary of said tract, the following courses: North 77°40'18" West 161.09 feet, South 88°50'35" West 185.54 feet, North 89°52'17" West 618.89 feet, North 00°06'09" East 150.33 feet, South 89°53'51" East 16.86 feet, North 00°06'09" East 60.00 feet, South 89°53'51" East 87.00 feet, North 00°06'09" East 70.00 feet, North 00°02'43" West 67.34 feet, North 04°44'29" West 77.17 feet, North 11°44'30" West 77.17 feet, North 18°44'32" West 25.73 feet; thence northeasterly in a direct line through the most northerly corner of Lot 40 of said tract. North 52°33'09" East 390.64 feet to the center line of Sungate Drive, as shown on said map; thence southeasterly along said last mentioned center line, South 41°28'40" East 89.34 feet to its intersection with the center line of Avenue O-8, as shown on said map; thence northeasterly along said last mentioned center line, North 48°31'20" East 207.00 feet to said center line of Rancho Vista Boulevard; thence southeasterly along the center line of Rancho Vista Boulevard, said center line also being the boundary of Consolidated Sewer Maintenance District, South 41°28'40" East 888.07 feet to the point of beginning.

Containing: 14.9 ± Acres



**Description Approved** 

Donald L. Wolfe
Acting Director of Public Works

Licensed Land Surveyor

By Sail W. Famill

#### Parcel 7-04

Beginning at the intersection of the center line of 25<sup>th</sup> Street West, as shown on map of Tract No. 52142-2, filed in Book 1273, pages 1 to 6, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly prolongation of the northerly line of said tract, said corner having California State Plane Coordinates, NAD 83 of N 2040077, E 6509244, said intersection being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 15, 2004; thence southerly along said center line, South 00°00'22" East 1336.83 feet to the center of Section 20, Township 6 North, Range 12 West, S.B.M.; thence westerly in a direct line, North 89°02'01" West 2649.17 feet to the west quarter corner of said section; thence along said boundary of Consolidated Sewer Maintenance District, North 00°12'17" West 1340.72 and South 88°57'06" East 2653.88 feet to the point of beginning.

Containing: 81.83 ± Acres



**Description Approved** 

Donald L. Wolfe
Acting Director of Public Works

By Sal W. Famel Licensed Land Surveyor

#### Parcel 8-04

Beginning at the northwesterly corner of Lot 22 of Tract No. 15688, as shown on map filed in Book 340, page 31, of Maps, in the office of the Recorder of the County of Los Angeles, said northwesterly corner having California State Plane Coordinates, NAD 83 of N 2034612, E 6528159, said northwesterly corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 20, 2004; thence in a direct line, North 89°26'29" East 171.78 feet to the easterly side line of 10th Place East, 30 feet wide, as shown on said map; thence along said boundary of Consolidated Sewer Maintenance District the following courses: South 00°41'02" East 240.00 feet, North 89°37'00" East 135.00 feet, South 00°41'02" East 74.15 feet, North 89°37'00" East 21.87 feet, South 00°41'02" East 148.30 feet, South 89°37'00" West 10.87 feet, South 00°41'02" East 148.27 feet, North 89°37'00" East 3.13 feet, South 00°41'02" East 74.18 feet, South 89°37'00" West 150.00 feet to said easterly side line; thence southerly along said easterly side line, South 00°41'02" East 35.10 feet to the easterly prolongation of the southerly line of Lot 12 of said tract; thence in a direct line through the southwesterly corner of said last mentioned lot, South 89°26'29" West 171.56 feet to the center line of that alley adjacent to said last mentioned lot, as shown on said map; thence along said boundary of Consolidated Sewer Maintenance District, North 00°52'30" West 720.00 feet to the point of beginning.

Containing: 4.37 ± Acres



Description Approved

Donald L. Wolfe

Acting Director of Public Works

Licensed Land Surveyor

By: Dail W. Famil

JAN 3 1 2005

VN\parcel No. 8-04

#### Parcel 9-04

Beginning at the northwest corner of Fractional Section 4, Township 5 North, Range 11 West, S.B.M., said northwest corner having California State Plane Coordinates, NAD 83 of N 2025477, E 6547992, said northwest corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 20, 2004; thence along the center line of Avenue S, as shown on map of Parcel Map No. 25755, filed in Book 301, pages 40 to 43, inclusive of Parcel Maps, in the office of the Recorder of the County of Los Angeles, South 89°42'52" East 1214.00 feet to the northerly prolongation of the easterly line of Parcel 1 of said parcel map: thence in a direct line, South 00°17'08" West 882.15 feet to the southeasterly corner of said parcel; thence in a direct line, South 89°42'52" West 363.11 feet to the northeasterly corner of Parcel 2 of said parcel map; thence in a direct line, South 00°17'08" West 734.39 feet to the southeasterly corner of Parcel 3 of said parcel map: thence in a direct line through the southwesterly corner of Parcel 4 of said parcel map. South 89°46'12" West 838.20 feet to the westerly line of said Fractional Section 4; thence along said westerly line, North 00°20'27" West 1624.18 feet to the point of beginning.

Containing: 38.04 ± Acres



Licensed Land Surveyor

By Dail W. Famell

**Description Approved** 

Acting Director of Public Works

Donald L. Wolfe

VN\parcel No. 9-04

#### **ANNEXATION TO**

### CONSOLIDATED SEWER MAINTENANCE DISTRICT (In the Vicinity of Santa Clarita)

#### **Parcel 10-04**

Beginning at the most northerly corner of Lot 1 of Tract No. 52608, as shown on map recorded in Book 1270, pages 38 to 41, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1971610, E 6426735; thence South 16°33'13" West 296.74 feet; thence South 21°04'29" West 232.26 feet; thence in a direct line, South 32°38'47" West 309.97 feet to the southwesterly side line of Holt Canyon Road, 84 feet wide, as shown on map of Tract No. 45223, recorded in Book 1149, pages 16 to 27, inclusive of said Maps; thence along said side line, North 54°33'18" West 40.92 feet to the northeasterly prolongation of the southeasterly line of said last mentioned tract; thence along said prolongation and said southeasterly line, South 44°45'11" West 469.94 feet; thence along boundary of said last mentioned tract the following courses: South 33°25'54" West 122.46 feet, South 34°10'00" West 56.49 feet, South 63°50'01" West 577.44 feet, South 41°12'46" West 149.23 feet, South 71°49'00" West 169.02 feet, South 64°07'37" West 184.63 feet, South 83°07'25" West 295.39 feet, North 87°33'01" West 139.01 feet; thence in a direct line, North 81°09'02" West 239.96 feet to the easterly prolongation of the southerly line of Lot 21 of Tract No. 44492, as shown on map recorded in Book 1259, pages 68 to 81, inclusive of said Maps; thence along said prolongation and said southerly line, North 69°42'32" West 195.42 feet; thence along boundary of said last mentioned tract the following courses: North 39°55'57" West 262.06 feet, North 53°30'01" West 246.60 feet, North 67°45'46" West 242.16 feet, North 78°14'58" West 228.20 feet, North 00°10'26" West 1113.48 feet, North 85°55'10" East 301.35 feet to the beginning of a tangent curve concave to the south and having a radius of 19900.98 feet, easterly along said curve through a central angle of 00°05'10" an arc length of 29.92 feet to the beginning of a compound curve concave to the south and having a radius of 6825.49 feet, easterly along said last mentioned curve through a central angle of 00°15'00" an arc length of 29.78 feet to the beginning of a compound curve concave to the south and having a radius of 4075.27 feet, easterly along said last

mentioned curve through a central angle of 00°25'00" an arc length of 29.64 feet to the beginning of a compound curve concave to the south and having a radius of 2896.58 feet, easterly along said last mentioned curve through a central angle of 00°35'00" an arc length of 29.49 feet to the beginning of a compound curve concave to the south and having a radius of 2241.71 feet, easterly along said last mentioned curve through a central angle of 00°45'00" an arc length of 29.35 feet to the beginning of a compound curve concave to the south and having a radius of 1824.91 feet, easterly along said last mentioned curve through a central angle of 00°55'00" an arc length of 29.20 feet to the beginning of a compound curve concave to the south and having a radius of 1536.29 feet, easterly along said last mentioned curve through a central angle of 01°05'01" an arc length of 29.05 feet to the beginning of a compound curve concave to the south and having a radius of 1324.54 feet, easterly along said last mentioned curve through a central angle of 01°15'02" an arc length of 28.91 feet to the beginning of a compound curve concave to the south and having a radius of 1166.54 feet, easterly along said last mentioned curve through a central angle of 01°24'47" an arc length of 28.77 feet to the beginning of a compound curve concave to the south and having a radius of 1095.79 feet, easterly along said last mentioned curve through a central angle of 14°58'00" an arc length of 286.24 feet to the beginning of a compound curve concave to the south and having a radius of 1166.54 feet, easterly along said last mentioned curve through a central angle of 01°24'47" an arc length of 28.77 feet to the beginning of a compound curve concave to the south and having a radius of 1324.54 feet, easterly along said last mentioned curve through a central angle of 01°15'02" an arc length of 28.91 feet to the beginning of a compound curve concave to the south and having a radius of 1536.29 feet, easterly along said last mentioned curve through a central angle of 01°05'01" an arc length of 29.05 feet to the beginning of a compound curve concave to the south and having a radius of 1824.91 feet, easterly along said last mentioned curve through a central angle of 00°55'00" an arc length of 29.20 feet to the beginning of a compound curve concave to the southwest and having a radius of 2241.71 feet, southeasterly along said last mentioned curve through a central angle of 00°45'00" an arc length of 29.35 feet to the beginning of a compound curve concave to the southwest and having a radius of 2896.58 feet, southeasterly along said last mentioned curve through a central angle of 00°35'00" an arc length of 29.49 feet to the beginning of a compound

curve concave to the southwest and having a radius of 4075.27 feet, southeasterly along said last mentioned curve through a central angle of 00°25'00" an arc length of 29.64 feet to the beginning of a compound curve concave to the southwest and having a radius of 6825.49 feet, southeasterly along said last mentioned curve through a central angle of 00°15'00" an arc length of 29.78 feet to the beginning of a compound curve concave to the southwest and having a radius of 19900.98 feet, southeasterly along said last mentioned curve through a central angle of 00°05'10" an arc length of 29.92 feet, South 65°36'50" East 479.16 feet to the beginning of a tangent curve concave to the northeast and having a radius of 11509.20 feet, southeasterly along said last mentioned curve through a central angle of 00°08'56" an arc length of 29.92 feet to the northwesterly terminus of a compound curve concave to the northeast and having a radius of 5779.62 feet, said northwesterly terminus being the northwesterly corner of Lot 20 of said Tract No. 45223; thence along boundary of said last mentioned tract the following courses: southeasterly along said last mentioned curve through a central angle of 00°18'00" an arc length of 30.26 feet to the beginning of a compound curve concave to the northeast and having a radius of 3869.67 feet, southeasterly along said last mentioned curve through a central angle of 00°27'00" an arc length of 30.39 feet to the beginning of a compound curve concave to the northeast and having a radius of 2914.80 feet, southeasterly along said last mentioned curve through a central angle of 00°36'00" an arc length of 30.52 feet to the beginning of a compound curve concave to the northeast and having a radius of 2341.73 feet, southeasterly along said last mentioned curve through a central angle of 00°45'00" an arc length of 30.65 feet to the beginning of a compound curve concave to the north and having a radius of 1959.71 feet, easterly along said last mentioned curve through a central angle of 00°54'00" an arc length of 30.78 feet to the beginning of a compound curve concave to the north and having a radius of 1686.72 feet, easterly along said last mentioned curve through a central angle of 01°03'01" an arc length of 30.92 feet to the beginning of a compound curve concave to the north and having a radius of 1481.94 feet, easterly along said last mentioned curve through a central angle of 01°12'01" an arc length of 31.04 feet to the beginning of a compound curve concave to the north and having a radius of 1327.28 feet, easterly along said last mentioned curve through a central angle of 01°20'45" an arc length of 31.18 feet to the beginning of a compound curve concave to the north and

having a radius of 1187.78 feet, easterly along said last mentioned curve through a central angle of 01°30'39" an arc length of 31.32 feet to the beginning of a compound curve concave to the north and having a radius of 1104.27 feet, easterly along said last mentioned curve through a central angle of 01°37'50" an arc length of 31.43 feet to the beginning of a compound curve concave to the north and having a radius of 989.53 feet. easterly along said last mentioned curve through a central angle of 01°49'46" an arc length of 31.60 feet to the beginning of a compound curve concave to the north and having a radius of 948.43 feet, easterly along said last mentioned curve through a central angle of 01°54'48" an arc length of 31.67 feet to the beginning of a compound curve concave to the north and having a radius of 869.02 feet, easterly along said last mentioned curve through a central angle of 27°32'14" an arc length of 417.66 feet to the beginning of a compound curve concave to the north and having a radius of 948.43 feet, easterly along said last mentioned curve through a central angle of 01°54'48" an arc length of 31.67 feet to the beginning of a compound curve concave to the north and having a radius of 989.53 feet, easterly along said last mentioned curve through a central angle of 01°49'46" an arc length of 31.60 feet to the beginning of a compound curve concave to the north and having a radius of 1104.27 feet, easterly along said last mentioned curve through a central angle of 01°37'50" an arc length of 31.43 feet to the beginning of a compound curve concave to the northwest and having a radius of 1187.78 feet, northeasterly along said last mentioned curve through a central angle of 01°30'39" an arc length of 31.32 feet to the beginning of a compound curve concave to the northwest and having a radius of 1327.28 feet, northeasterly along said last mentioned curve through a central angle of 01°20'45" an arc length of 31.18 feet to the beginning of a compound curve concave to the northwest and having a radius of 1481.94 feet, northeasterly along said last mentioned curve through a central angle of 01°12'01" an arc length of 31.04 feet to the beginning of a compound curve concave to the northwest and having a radius of 1686.72 feet, northeasterly along said last mentioned curve through a central angle of 01°03'01" an arc length of 30.92 feet to the beginning of a compound curve concave to the northwest and having a radius of 1959.71 feet, northeasterly along said last mentioned curve through a central angle of 00°54'00" an arc length of 30.78 feet to the beginning of a compound curve concave to the northwest and having a radius of 2341.73 feet, northeasterly along said last

mentioned curve through a central angle of 00°45'00" an arc length of 30.65 feet to the beginning of a compound curve concave to the northwest and having a radius of 2914.80 feet, northeasterly along said last mentioned curve through a central angle of 00°36'00" an arc length of 30.52 feet to the beginning of a compound curve concave to the northwest and having a radius of 3869.67 feet, northeasterly along said last mentioned curve through a central angle of 00°27'00" an arc length of 30.39 feet to the beginning of a compound curve concave to the northwest and having a radius of 5779.62 feet, northeasterly along said last mentioned curve through a central angle of 00°10'15" an arc length of 17.23 feet to the most westerly corner of said Lot 1 of Tract No. 52608, said most westerly corner being southwesterly terminus of a compound curve concave to the northwest and having a radius of 5779.62 feet; thence along the boundary of said Lot 1 the following courses: northeasterly along said last mentioned curve through a central angle of 00°07'45" an arc length of 13.03 feet to the beginning of a compound curve concave to the northwest and having a radius of 11509.16 feet, northeasterly along said last mentioned curve through a central angle of 00°09'00" an arc length of 30.13 feet, North 59°34'58" East 498.26 feet, South 30°25'02" East 50.00 feet, North 59°34'58" East 181.86 feet, and North 89°58'29" East 120.44 feet to the point of beginning.

Containing: 86.76 ± Acres.



VN\parcel No. 10-04

**Description Approved** 

Donald L. Wolfe
Acting Director of Public Works

Licensed Land Surveyor

JAN 3 1 2005

By: Dail W. Farrell

### ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT (In the Vicinity of Santa Clarita)

#### Parcel 11-04

Beginning at the intersection of the center line of McBean Parkway, as shown on map of Tract No. 46389-12, filed in Book 1220, pages 48 to 57, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, and the southeasterly line of Lot 7 of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 1988834, E 6396156, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 22, 2004; thence along said southeasterly line, North 40°50'31" East 1423.98 feet to the most easterly corner of said Lot 7; thence along said boundary of Consolidated Sewer Maintenance District the following courses: South 58°18'29" East 496.50 feet, South 15°15'12" West 218.13 feet to the beginning of a tangent curve concave to the east and having a radius of 700 feet, southerly along said curve through a central angle of 08°56'21" an arc length of 109.21 feet, South 06°18'51" West 202.10 feet to the beginning of a tangent curve concave to the east and having a radius of 700 feet, southerly along said last mentioned curve through a central angle of 24°58'15" an arc length of 305.07 feet, South 18°39'23" East 418.62 feet to the beginning of a tangent curve concave to the west and having a radius of 750 feet, southerly along said last mentioned curve through a central angle of 08°02'59" an arc length of 105.37 feet, South 10°36'24" East 63.12 feet, South 79°23'36" West 564.55 feet to the beginning of a tangent curve concave to the north and having a radius of 2500 feet, westerly along said last mentioned curve through a central angle of 10°17'27" an arc length of 449.02 feet, South 89°41'03" West 310.67 feet to the southerly terminus of a non-tangent curve concave to the west and having a radius of 1800 feet, a radial of said last mentioned curve to said terminus bears South 89°41'03" East, northerly along said last mentioned curve through a central angle of 19°20'38" an arc length of 607.71 feet, and North 19°39'35" West 123.37 feet to the point of beginning.

Containing: 39.16 ± Acres

VN\parcel No. 11-04



Description Approved Donald L. Wolfe

Acting Director of Public Works

By Daif W. Family Licensed Land Surveyor

### ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT (In the Vicinity of Santa Clarita)

#### **Parcel 12-04**

Beginning at the most northerly corner of Tract No. 46365, as shown on map filed in Book 1143, pages 66 to 78, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1970555, E 6439830, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 22, 2004; thence along the boundary of said tract the following courses: South 42°23'49" East 1002.37 feet, South 40°14'06" East 380.05 feet, South 49°46'02" West 179.97 feet, South 40°14'06" East 285.04 feet, South 04°14'08" West 375.88 feet, South 29°46'47" East 648.31 feet, South 55°47'48" East 693.67 feet, South 00°40'33" West 1700.00 feet. and North 88°14'34" West 1785.09 feet to the most southerly southwesterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: North 00°10'38" West 1114.69 feet, North 25°41'40" East 372.77 feet, North 79°15'39" West 340.59 feet, North 24°33'12" East 172.37 feet, South 79°21'58" East 189.89 feet, North 47°16'00" East 141.93 feet, North 29°12'22" East 30.00 feet, North 60°47'38" West 140.00 feet to the beginning of a tangent curve concave to the southwest and having a radius of 350 feet, northwesterly along said curve through a central angle of 18°26'46" an arc length of 112.68 feet, North 10°44'01" East 295.23 feet, North 81°40'37" West 612.02 feet, North 37°58'36" West 382.97 feet, North 62°42'48" East 475.36 feet, North 78°25'59" East 408.18 feet, North 20°33'53" West

383.04 feet, South 69°25'07" West 90.82 feet, North 20°50'43" West 1102.86 feet, and North 75°05'15" East 565.38 feet to the point of beginning.

Containing: 138.27 ± Acres



VN\parcel No. 12-04

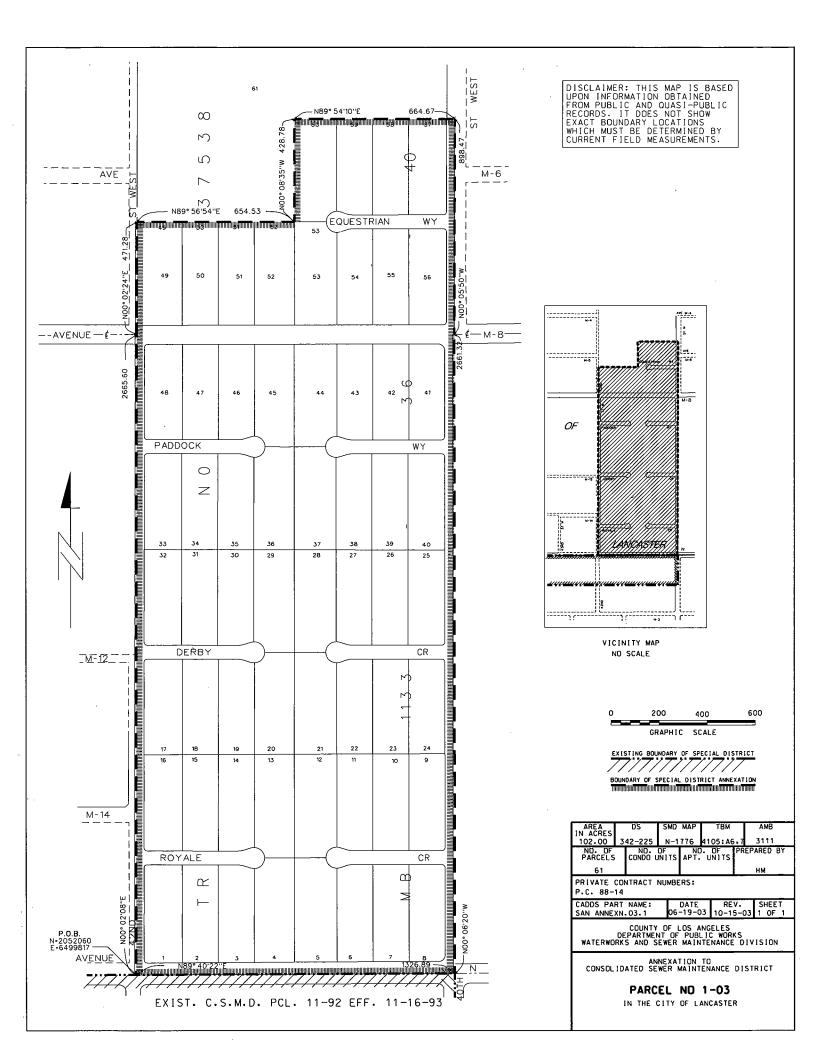
**Description Approved** 

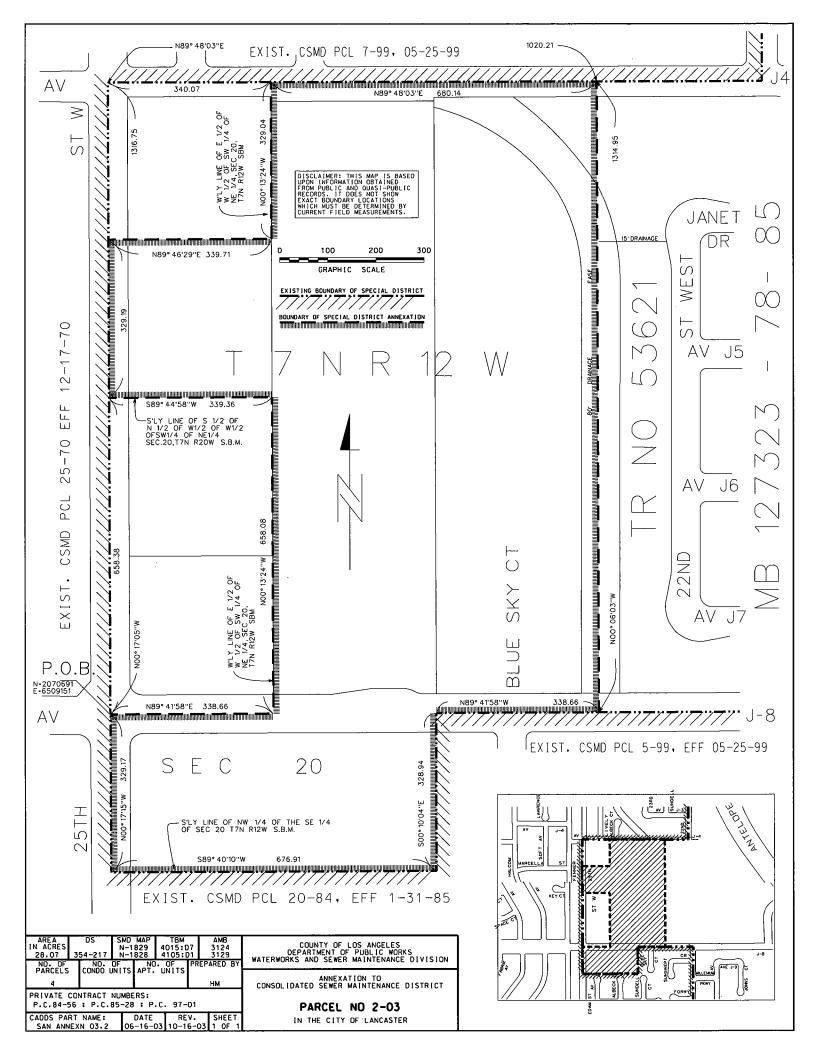
Donald L. Wolfe

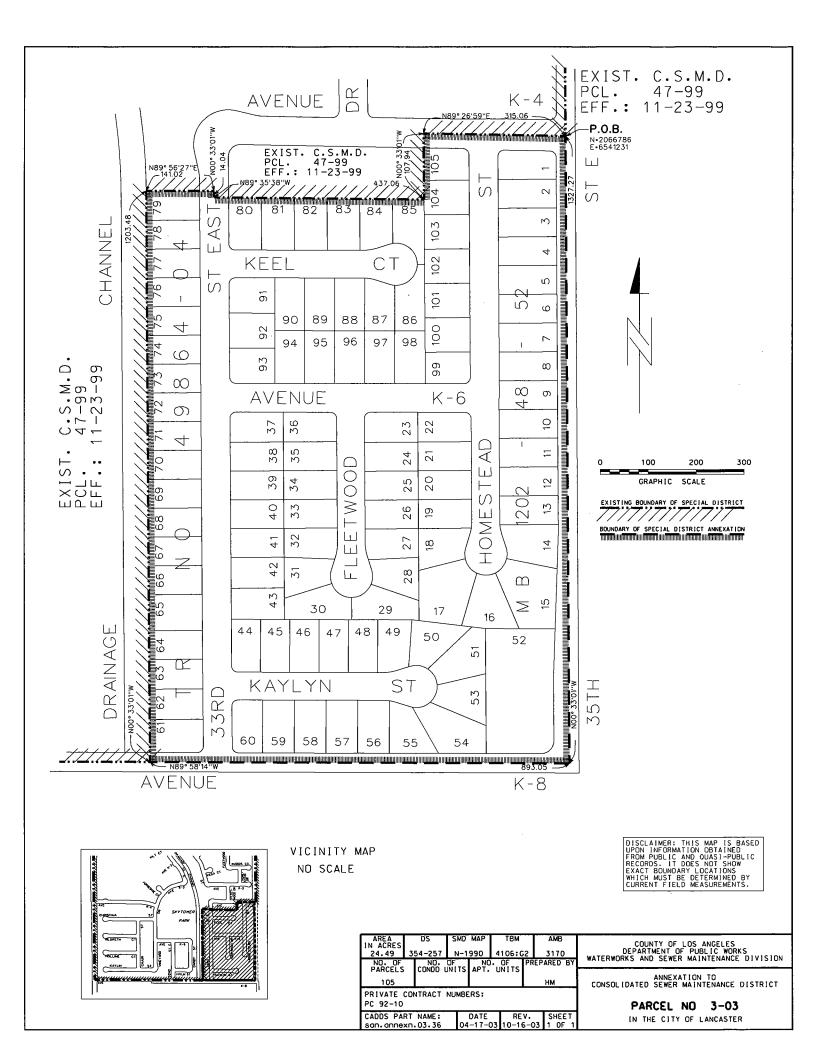
Acting Director of Public Works

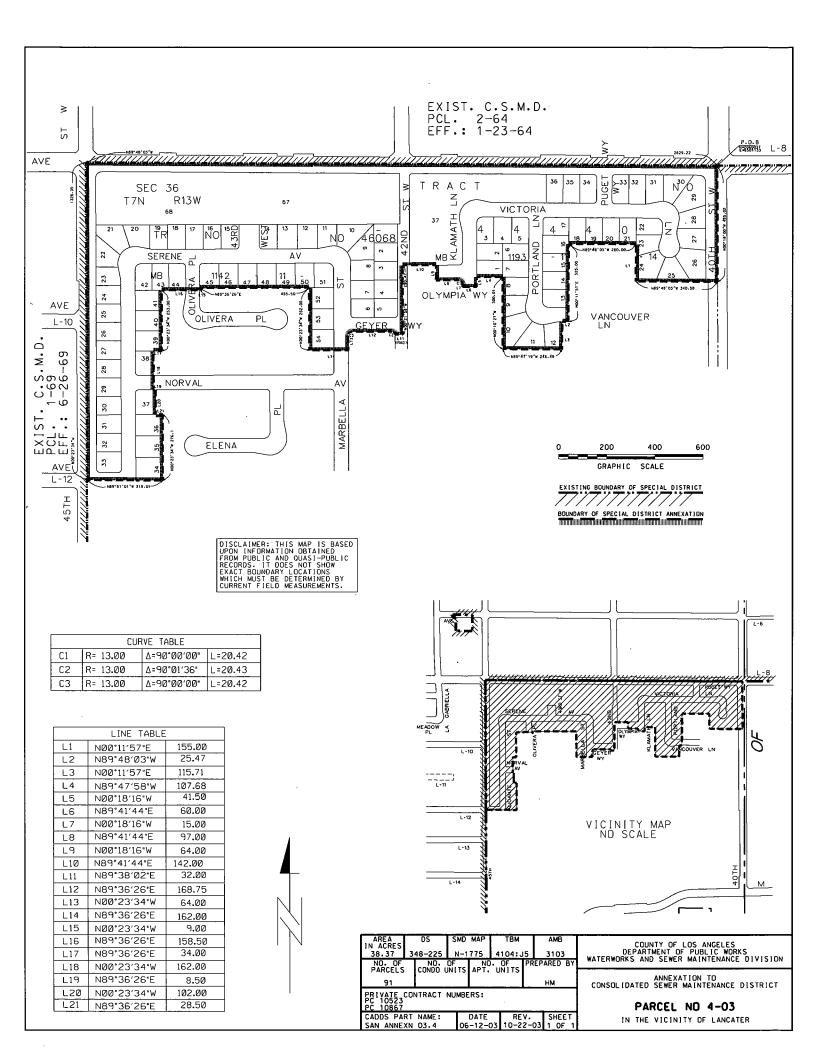
By Dal W. Tanell

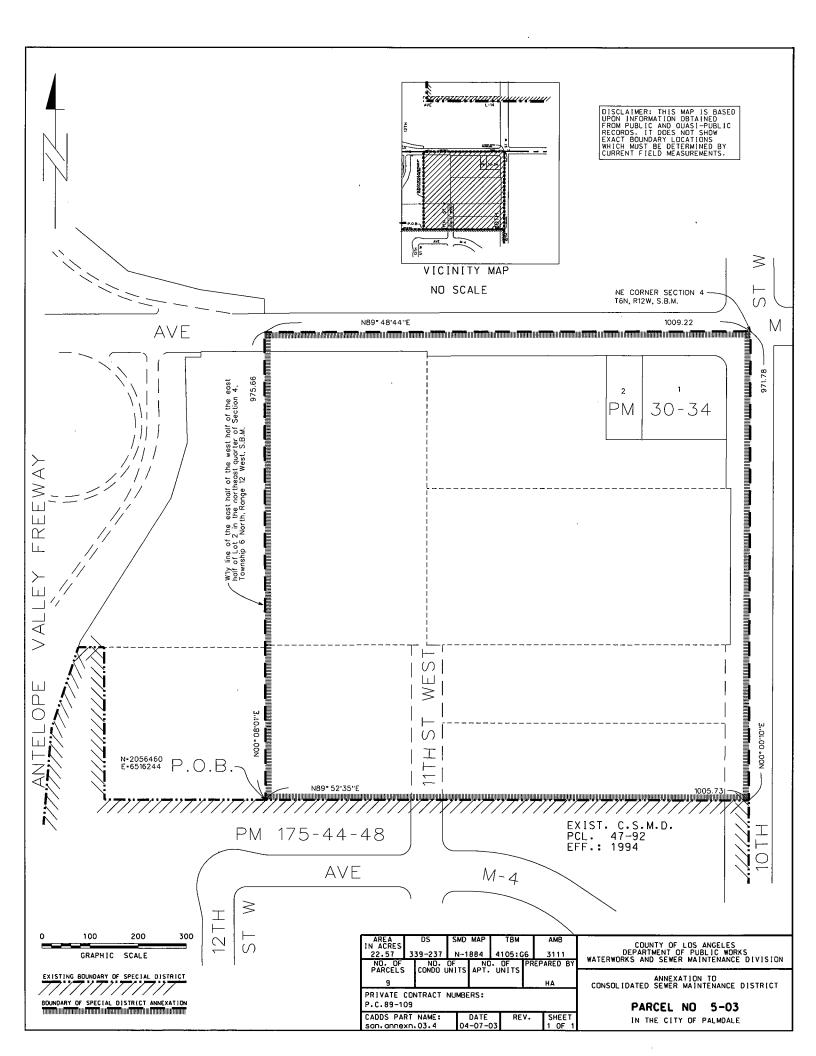
Licensed Land Surveyor

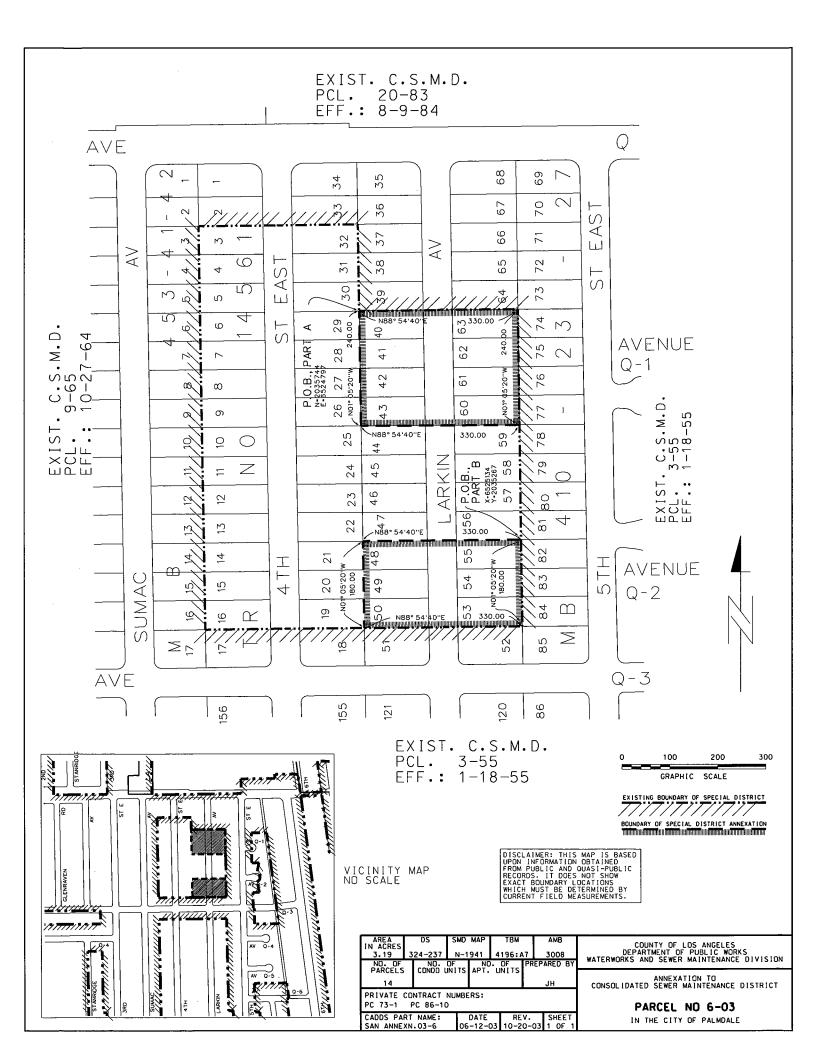






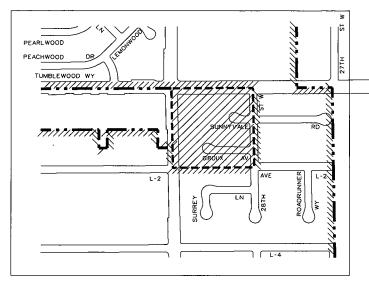




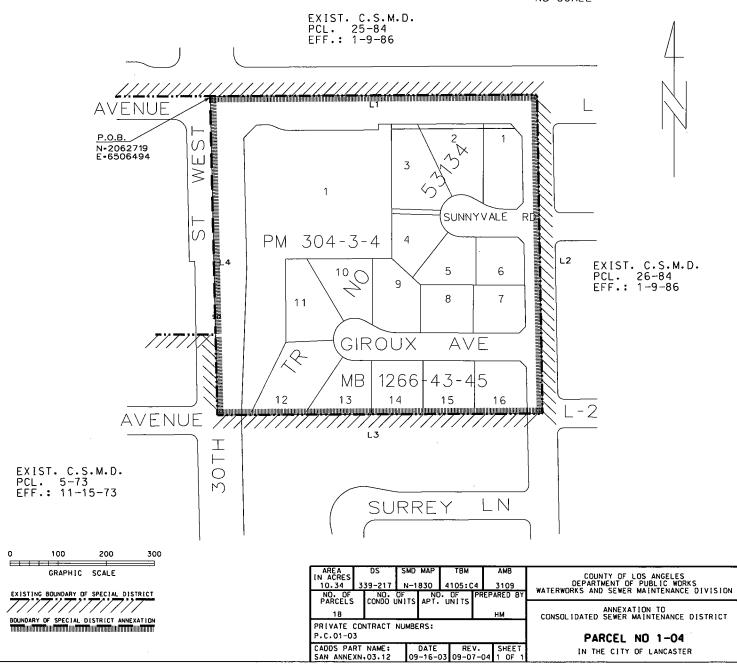


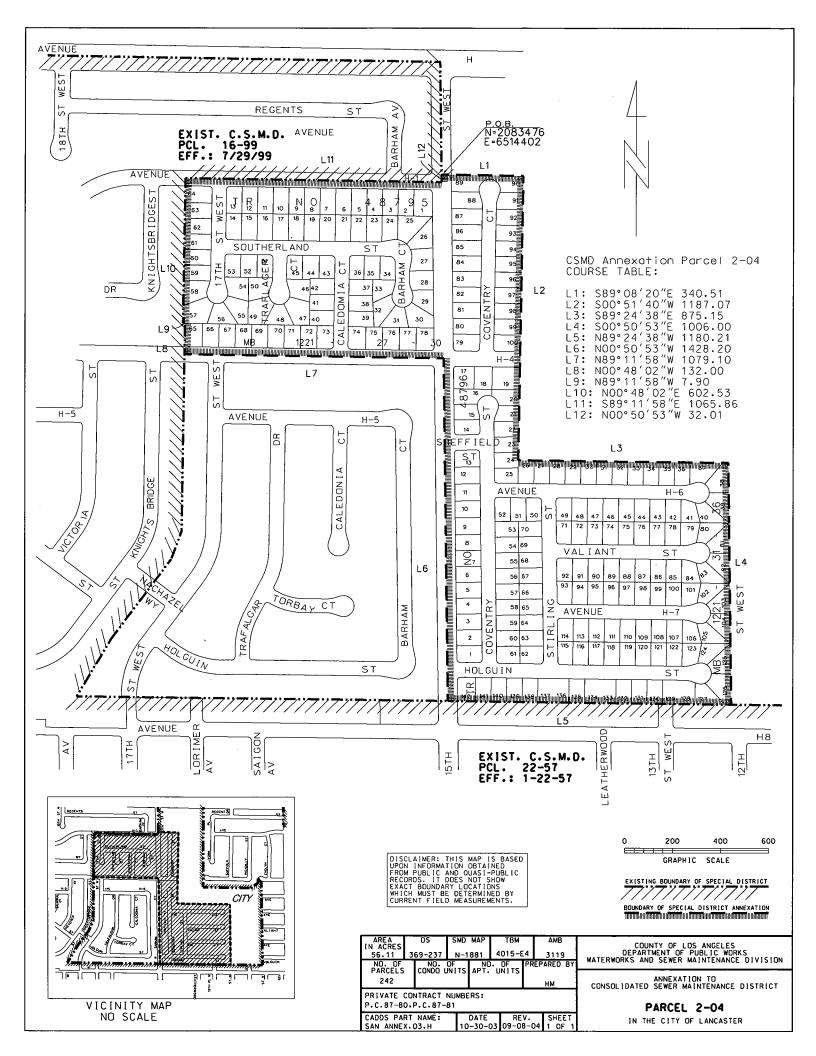
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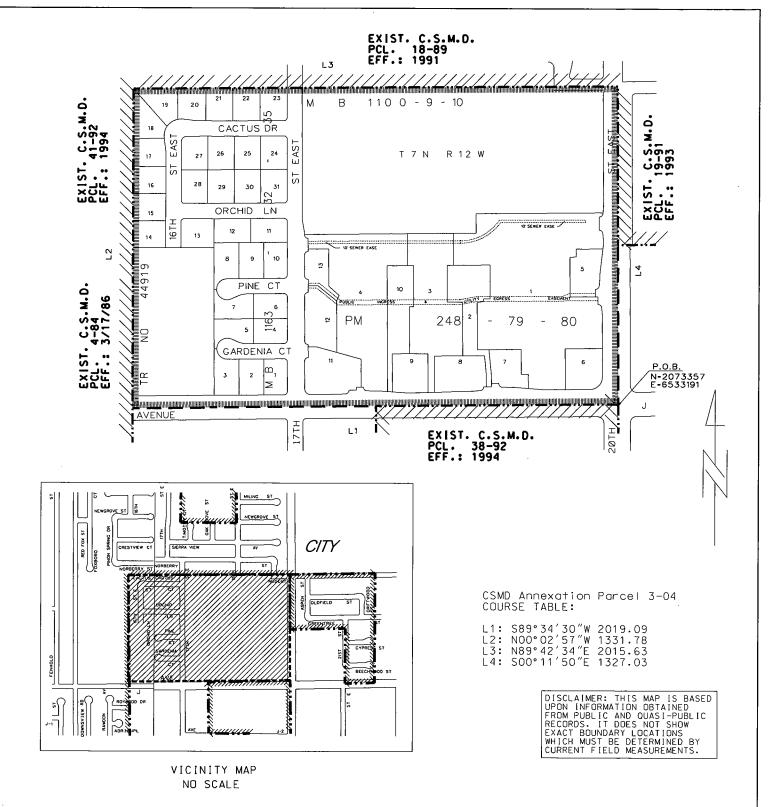
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

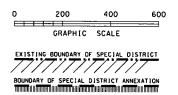


VICINITY MAP NO SCALE







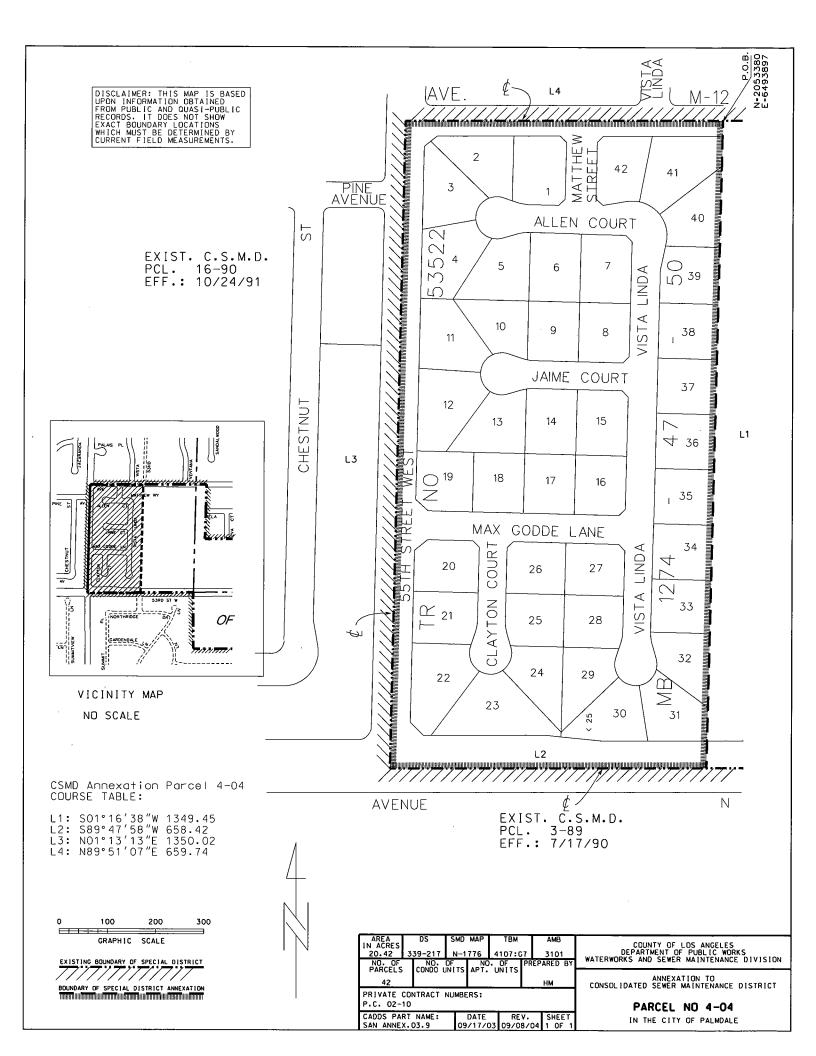


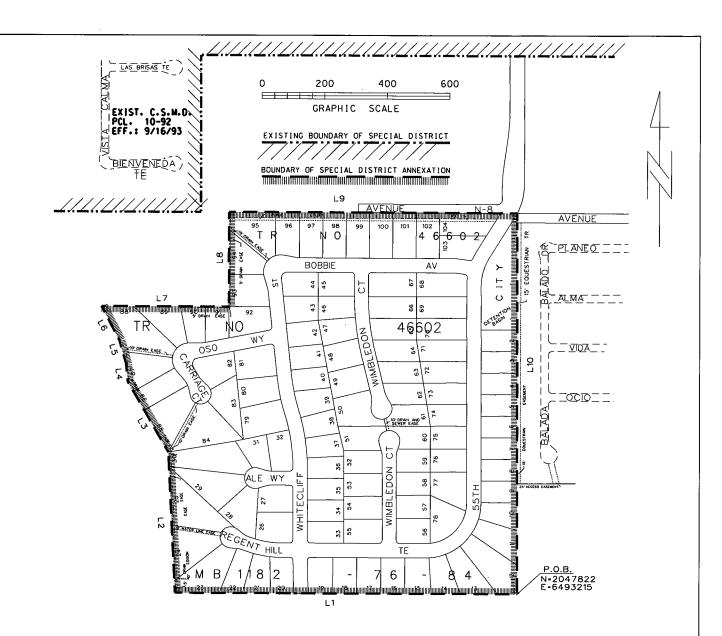
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PRIVATE CONTRACT NUMBERS: P.C. 89-05. P.C. 00-10  CADDS PART NAME: DATE REV. SHEET	ND. OF PARCELS	CONDO (	DF JN I TS	NO. APT. L	OF P JN1TS	REPARED BY	L
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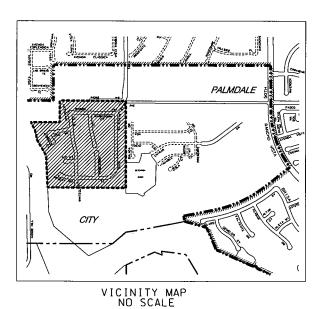
COUNTY OF LOS ANCELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 3-04
IN THE CITY OF LANCASTER







DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

## CSMD Annexation Parcel 5-04 COURSE TABLE:

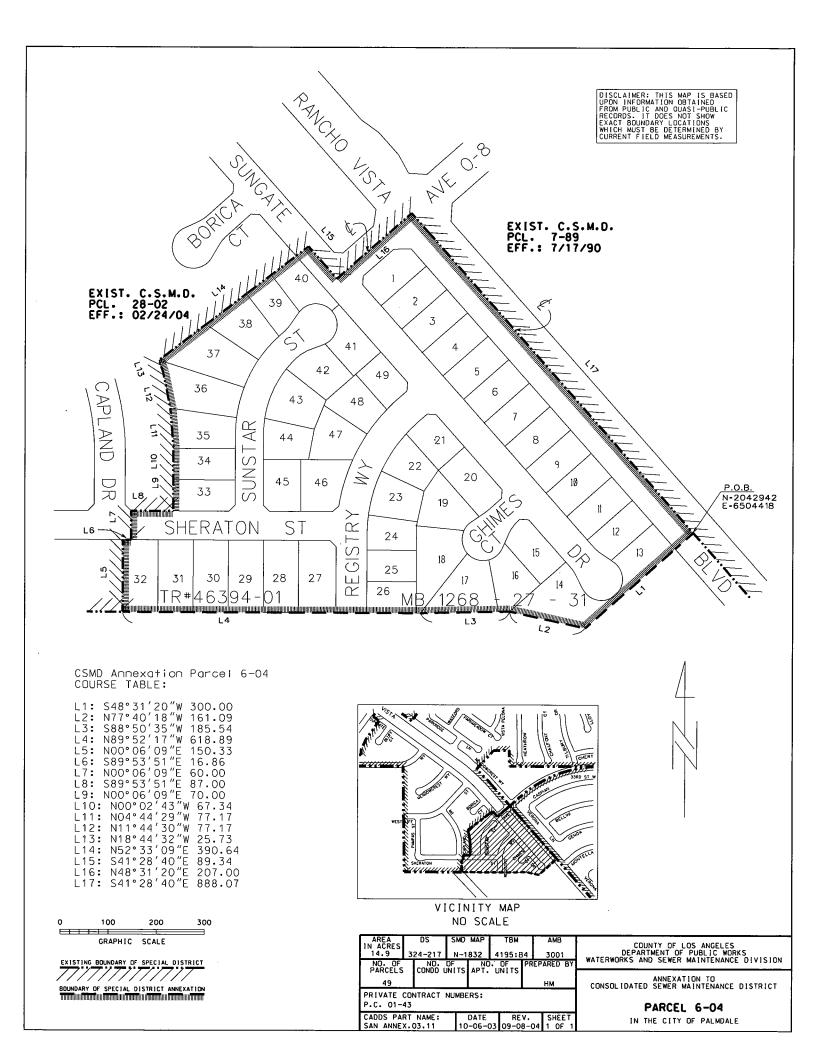
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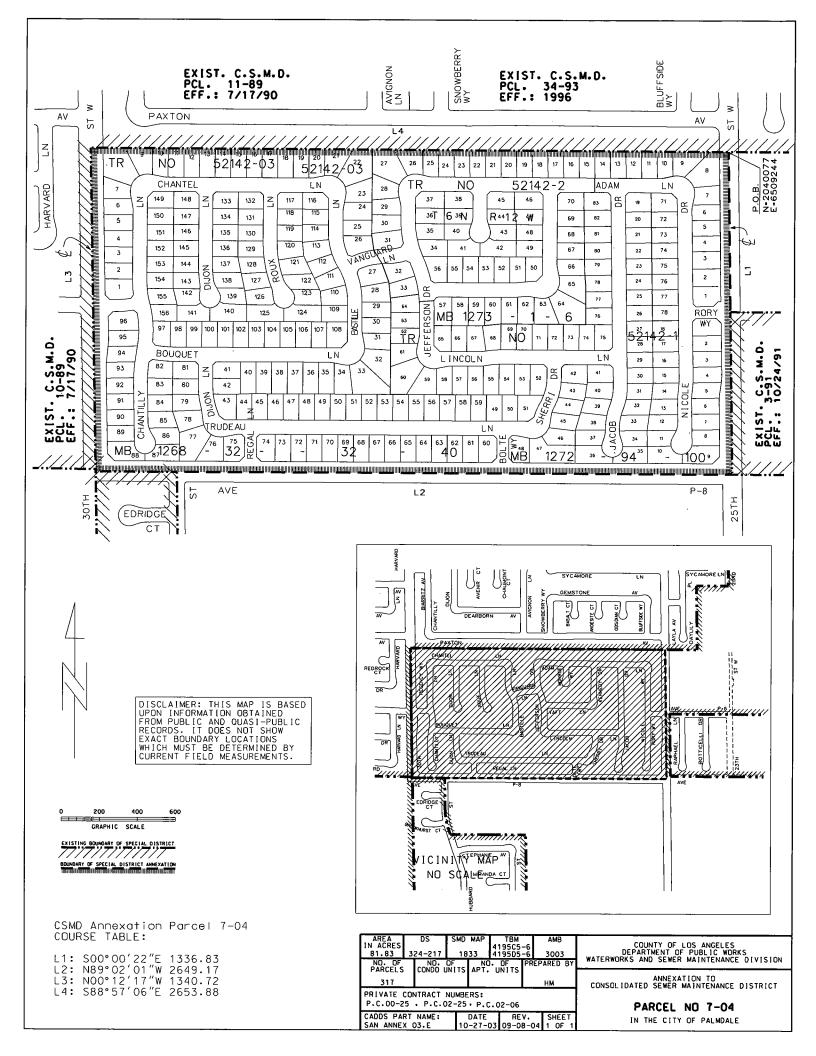
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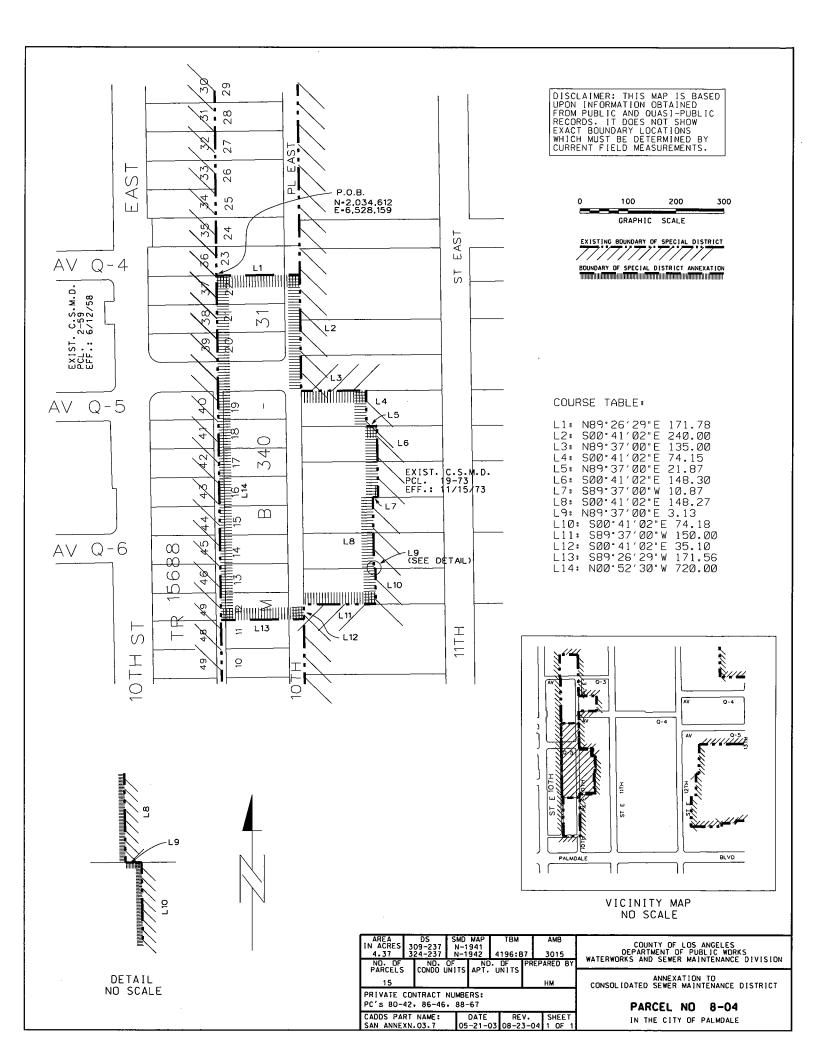
COUNTY OF LDS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION

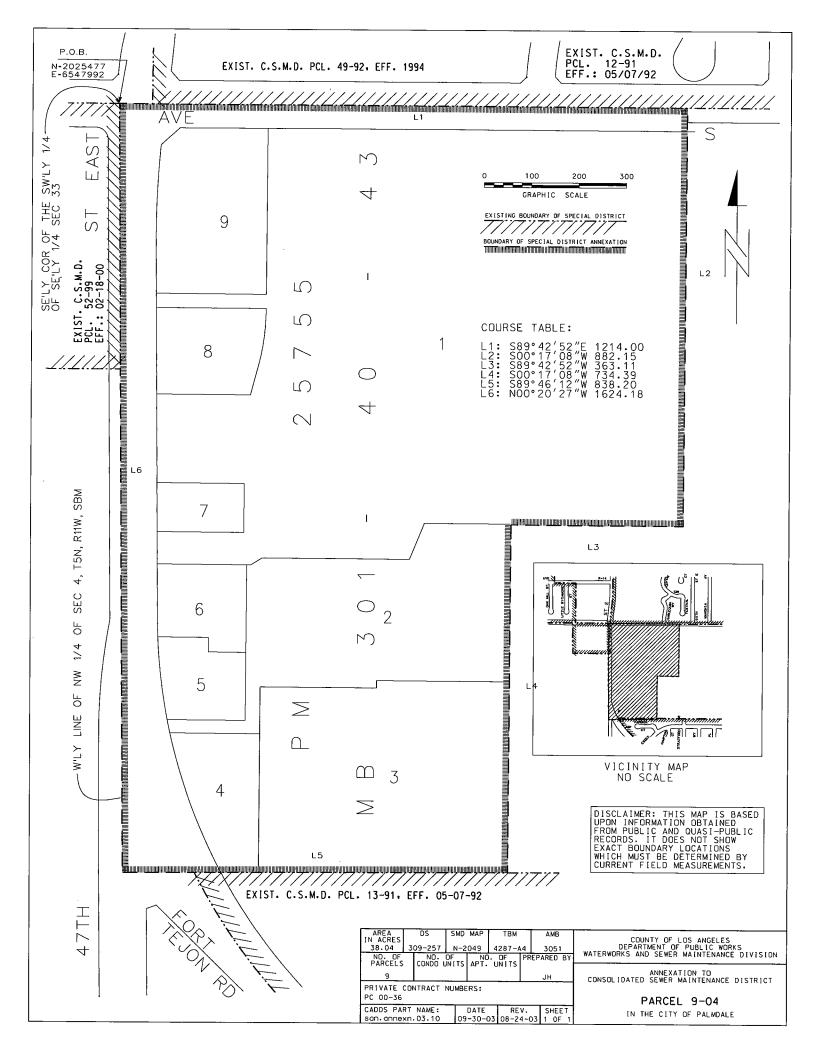
ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT

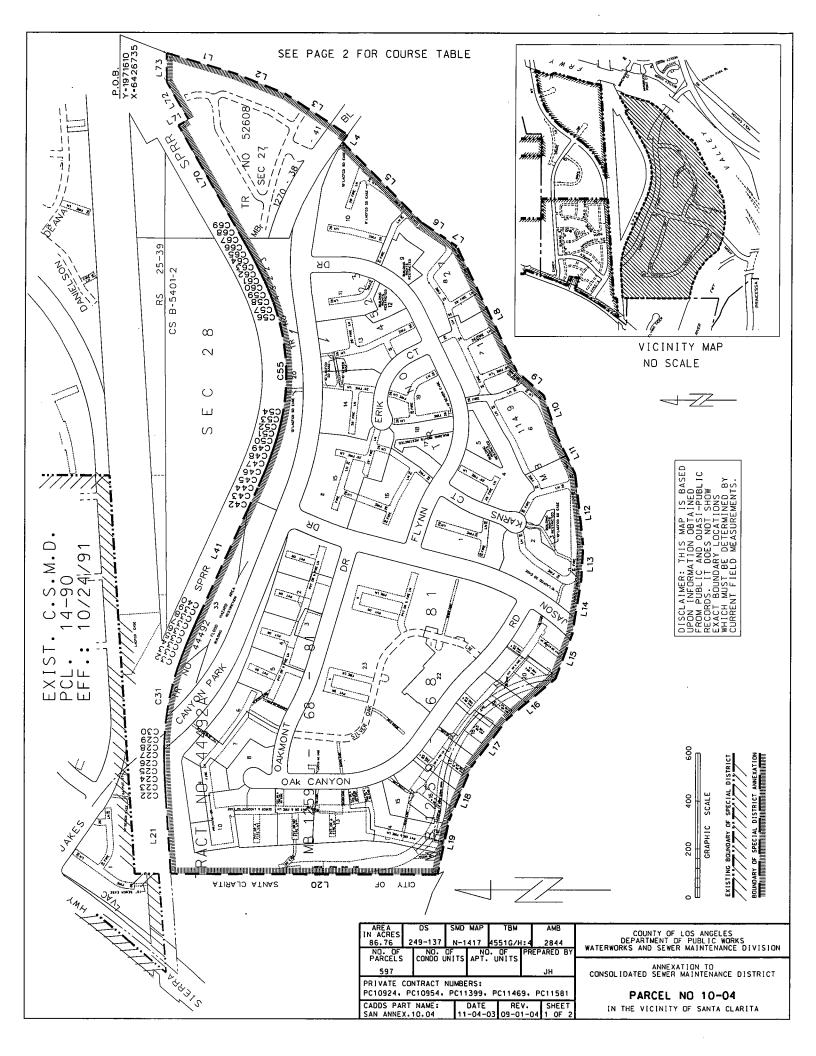
PARCEL NO 5-04
IN THE CITY OF PALMDALE











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CSMD Annexation Parcel 10-04 COURSE TABLE:
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L1: S16°33′13″W 296.74
L2: S21°04′24″W 232.26
L3: S32°38′47″W 309.97
   L3: S32°38'47"W 309.97

L4: N54°33'18"W 40.92

L5: S44°45'11"W 469.94

L6: S33°25'54"W 122.46

L7: S34°10'00"W 56.49

L8: S63°50'01"W 577.44

L9: S41°12'46"W 149.23
L9: $41°12′46″W 149.23
L10: $71°49′00″W 169.02
L11: $64°07′37″W 184.63
L12: $83°07′25″W 295.39
L13: $83°07′25″W 295.39
L13: $83°07′25″W 295.39
L14: $869°42′32″W 139.01
L14: $83°55′57″W 262.06
L17: $83°30′01″W 246.60
L18: $867°45′46″W 242.16
L19: $878*45′46″W 242.16
L19: $878*45′46″W 242.16
L19: $878*55′51″W 262.06
L17: $878*55′51″W 262.06
L17: $878*55′51″W 262.06
L17: $878*55′51″W 262.06
L17: $878*55′51″W 262.06
L19: $878*55″W 262.06
L19: $878*50″W 262.06
L19: $878*50″W 262.06
L19: $878*50″W 262.06
L19: $878*50°W 262.06
L19: $878*
C24: R=4075.27 D=00°15'6" L=29.78
C24: R=4075.27 D=00°25'6" L=29.49
C26: R=2896.58 D=00°35'6" L=29.49
C26: R=2241.71 D=00°45'6" L=29.35
C27: R=1824.91 D=00°55'6" L=29.20
C28: R=1536.29 D=01°05'6" L=28.91
C30: R=1166.54 D=01°15'6" L=28.77
C31: R=1095.79 D=14°58'6" L=28.77
C31: R=1095.79 D=14°58'6" L=28.77
C33: R=1324.54 D=01°24'6" L=28.77
C33: R=1324.54 D=01°05'6" L=28.91
C34: R=1536.29 D=01°05'6" L=29.05
C35: R=1824.91 D=00°55'6" L=29.20
C36: R=2241.71 D=00°45'6" L=29.35
C37: R=2896.58 D=00°35'6" L=29.49
C38: R=4075.27 D=00°45'6" L=29.49
C39: R=6825.49 D=00°15'6" L=29.78
C40: R=19900.98 D=00°05'6" L=29.92
L41: S65°36'50"E 479.16
C42: R=11509.20 D=00°08'6" L=29.92
                                                                                                                                                                                                                                                                                                                                                                             L = 286.24
                                                                                                                                                                                                                                                                                                                                                                                    L = 29.92
     C42: R=11509.20 D=00°08'6" L=29.91
C43: R=5779.62 D=00°18'6" L=30.26
C44: R=3869.67 D=00°27'6" L=30.39
C45: R=2914.80 D=00°36'6" L=30.52
 C45: R=2914.80 D=00°36′6″ L=30.52
C46: R=2341.73 D=00°45′6″ L=30.65
C47: R=1959.71 D=00°54′6″ L=30.78
C48: R=1686.72 D=01°03′6″ L=30.92
C49: R=1481.94 D=01°12′6″ L=31.04
C50: R=1327.28 D=01°20′6″ L=31.18
C51: R=1187.78 D=01°30′6″ L=31.43
C52: R=104.27 D=01°37′6″ L=31.43
C53: R=989.53 D=01°49′6″ L=31.60
C54: R=948.43 D=01°54′6″ L=31.67
C55: R=869.02 D=27°32′6″ L=31.67
C57: R=989.53 D=01°49′6″ L=31.67
C57: R=989.53 D=01°54′6″ L=31.67
C55: R=104.27 D=01°37′6″ L=31.67
C57: R=989.53 D=01°49′6″ L=31.67
C57: R=989.53 D=01°30′6″ L=31.60
C58: R=1104.27 D=01°30′6″ L=31.43
     C60: R=1327.28 D=01°20′6″ L=31.38
C61: R=1481.94 D=01°12′6″ L=31.04
   C61: R=1481.94 D=01°12′6″ L=31.04

C62: R=1686.72 D=01°03′6″ L=30.92

C63: R=1959.71 D=00°54′6″ L=30.78

C64: R=2341.73 D=00°45′6″ L=30.65

C65: R=2914.80 D=00°36′6″ L=30.52

C66: R=3869.67 D=00°27′6″ L=30.39

C67: R=5779.62 D=00°10′6″ L=17.23

C68: R=5779.62 D=00°07′6″ L=13.03
 C69: R=11509.16 D=00°09'6"

L70: N59°34'58"E 498.26

L71: S30°25'02"E 50.00

L72: N59°34'58"E 181.86

L73: N89°58'29"E 120.44
                                                                                                                                                                                                                                                                                                                                                                                    L = 30.13
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DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

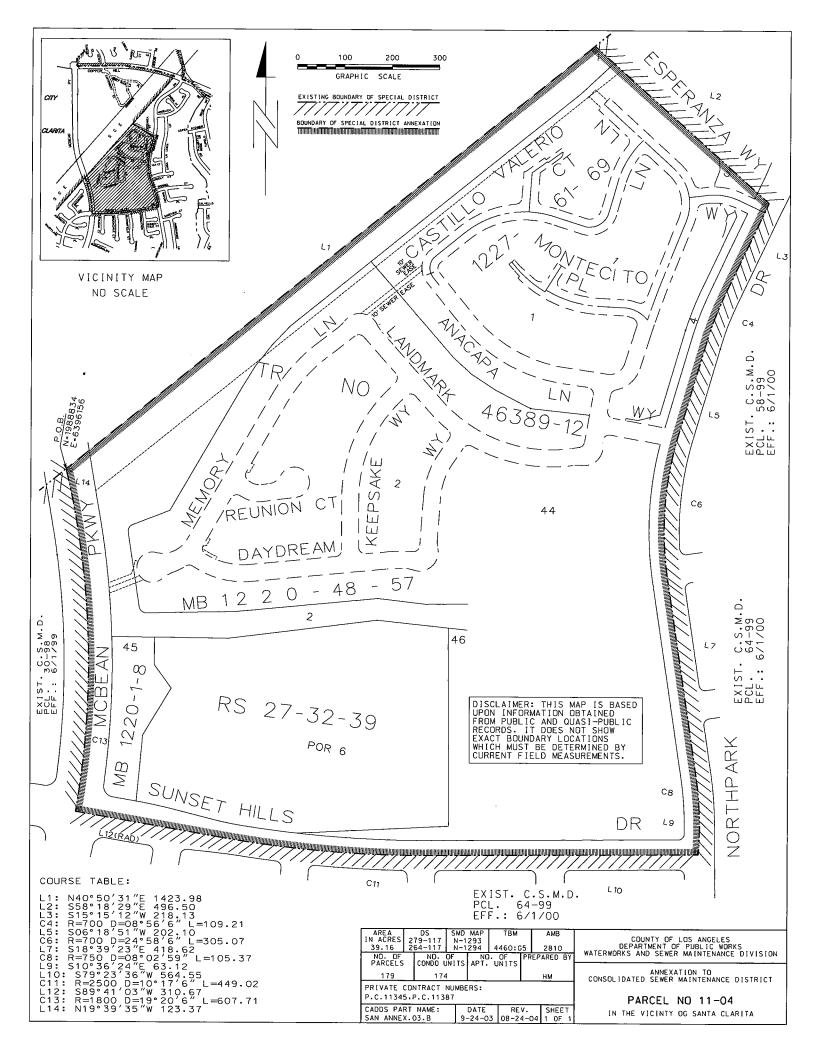
AREA IN ACRES		DS	SMD	MAP		TBM	Т	AMB	Γ
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ND. DF PARCELS		CONDO L	OF IN LTS	APT	٠.,	DF N1TS	PREP	ARED BY	L
597		00,000	,,,,,,	<b> </b> ^' ' <i>'</i>	٠			JH	ı
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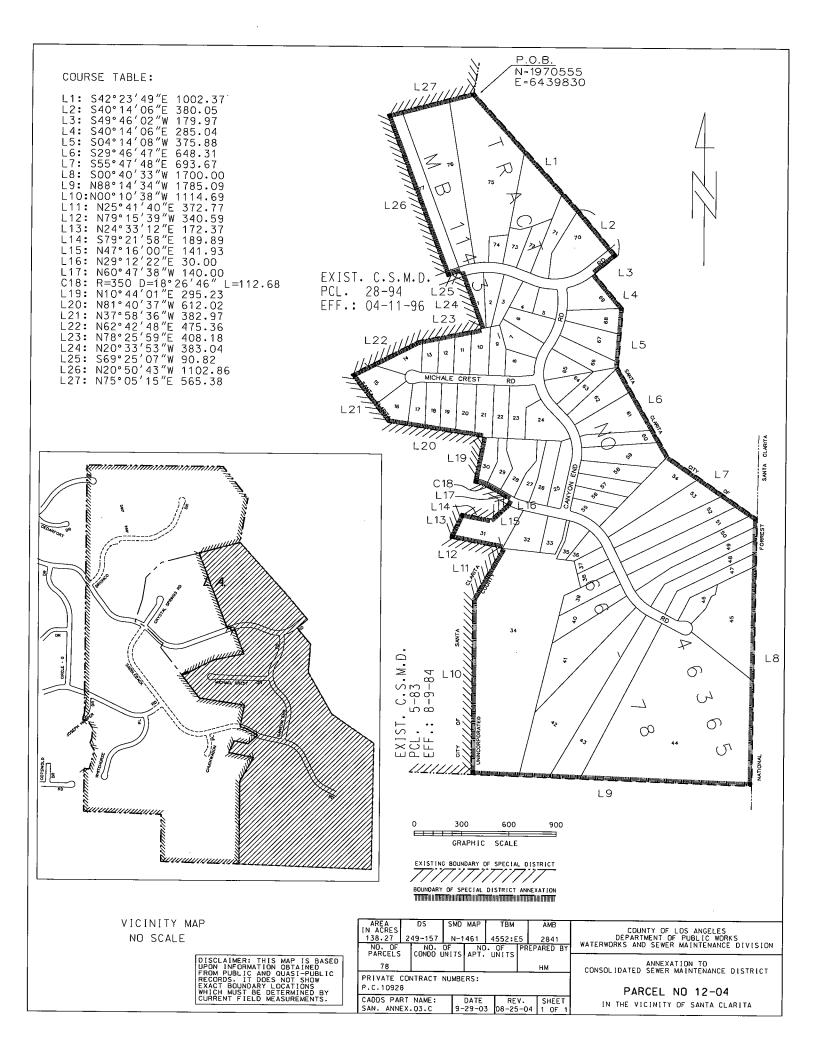
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 10-04

IN THE VICINITY OF SANTA CLARITA





SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 18 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described above shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2006-07.

SECTION 5. Proceedings for the levying of assessments shall be taken under and in accordance with Title 20, divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at
on Tuesday, the day of 2005, which date is not less
than 45 days from the adoption of this resolution, in the Hearing Room of the Board of
Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street,
Los Angeles, California 90012, when the proposal and all objections will be heard and
passed upon by the Board of Supervisors, pursuant to Section 4985 et seq. of the
Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Reso	lution was adopted	by the Board of Supervisors of the County
of Los Angeles on the	day of	2005.
		VIOLET VARONA-LUKENS Executive Officer of the Board of Supervisors of the County of Los Angeles  By
		Deputy
APPROVED AS TO FORM	1:	
RAYMOND G. FORTNER, County Counsel	JR.	

JH:sr 667a.doc

## INSTRUCTION SHEET FOR PUBLISHING AND POSTING

### LEGAL ADVERTISEMENTS

From Public Works Department

Waterworks and Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of <u>Parcels 1-03 through 6-03 and 1-04 through 12-04</u>.

Territory within the Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

## **PUBLISHING**

Advertise as instructed below. In accordance with Section <u>4899</u> of the <u>Health</u> <u>and Safety Code</u>.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

## **POSTING**

Posting is required in accordance with Sections <u>4898</u> and <u>4899</u> of the <u>Health and Safety</u> Code. The Department will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

## Other Instructions:

Two copies of certified Board of Supervisors action are required for Waterworks and Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

JH:sr BDL629a

# NOTICE OF HEARING NOTICE OF THE PROPOSED ANNEXATION OF PARCELS 1-03 THROUGH 6-03 AND PARCELS 1-04 THROUGH 12-04 WITHIN THE CITIES OF LANCASTER AND PALMDALE AND UNINCORPORATED AREAS TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT

Notice is nereby given that the Board of Supervisors of the County of
Los Angeles, State of California, on the day of 2005, adopted a
Resolution of Intention wherein it found and determined that lateral and/or collecting
sanitary sewers have been installed within the hereinafter described territory in the
County of Los Angeles; that no other provision has been made for the maintenance and
repair of such sewers; that no part of the area is now included within a sewer
maintenance district; that the area is in need of sewer maintenance and should be
included in a sewer maintenance district; and, declared its intention to order, in
accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as
amended, of the State of California, that the hereinafter described territory in the County
of Los Angeles be annexed to, included within, and known as the Consolidated Sewer
Maintenance District of said County, formed June 3, 1929, and that no tax reallocation
will be required.
Said territory shall consist of that portion of said County included within the
boundaries contained in the legal descriptions and maps on file with the Executive
Officer of the Board of Supervisors.
•
A public hearing upon the proposed action will be held atTuesday, the
, day of, 2005, in the Hearing Room of the Board of Supervisors,
Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles,
California 90012, when the proposal and all objections will be heard and passed upon
by the Board of Supervisors, pursuant to Section 4895 et. seq., of the Health and Safety
Code, and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

JH:sr BDL629a

# NOTICIA DE AUDIENCIA NOTICIA SOBRE LA PROPUESTA ANEXION DE PARCELAS 1-03 AL 6-03 PARCELAS 1-04 AL 12-04 DENTRO DE LAS CIUDADES DE LANCASTER Y PALMDALE Y AREAS NO INCORPORADAS AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE ALBAÑALES

Por medio de esta se da noticia que la Junta de Supervisores del Condado de

Los Angeles, Estado de California, en el día de, 2005, adoptó una
Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio
colectivo de drenajes fueron instalados dentro mas adelante descrito territorio en el
Condado de Los Angeles; y no otra provisión se ha sido hecha para el mantenimiento y
reparación de tales drenajes, y que ninguna parte del área ahora esta incluida dentro
de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de
drenajes, y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3,
División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de
California, después de que el territorio descrito en el Condado de Los Angeles sea
anexado a, incluido dentro, y conocido como el Distrito Consolidado de Mantenimiento
de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no será requerido
redesignación de impuestos.
Dicho territorio deberá consistir de tal porción de dicho Condado incluido dentro
de los límites contenidos en las descripciones legales y mapas en archivo con el
Ejecutivo oficial de la Junta de Supervisores.
Una audiencia pública sobre la propuesta acción se celebrará a las el
Martes de, 2005, en la Cámara de Auditorias (Hearing Room) de la
Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West
Temple Street, Los Angeles, California 90012, donde la propuesta y oposiciones serán
escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et.
seq., del Código de Salud y Seguridad (Health and Safety Code), y Sección 99 del
Código de Ingresos e Impuestos (Revenue and Taxation Code)

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información favor de llamar al teléfono (626) 300-3308.

JH:sr BDL629a A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES FROM THE ANNEXATION OF 18 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
"ANNEXATION NOS. 1-03 THROUGH 6-03 AND 1-04 THROUGH 12-04"

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 1-03 through 6-03 and 1-04 through 12-04 to the Consolidated Sewer Maintenance District, entitled "Annexation Nos. 1-03 through 6-03 and 1-04 through 12-04".

## NOW, THEREFORE, BE IT RESOLVED, as follows:

- 1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 1-03 through 6-03 and 1-04 through 12-04 to the Consolidated Sewer Maintenance District, entitled "Annexation Nos. 1-03 through 6-03 and 1-04 through 12-04" is approved and accepted.
- 2. For fiscal years commencing on and after July 1, 2005, no transfer of property tax revenues shall be made as a result of this action.

i ne foregoing Reso	nution was adopted	by the Board of Supervisors of the Count
of Los Angeles on the	day of	2005.
		VIOLET VARONA-LUKENS Executive Officer of the Board of Supervisors of the County of Los Angeles
		By Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR. County Counsel

Deputy

JH:sr 667a.doc

## CITY OF PALMDALE, CALIFORNIA LOS ANGELES COUNTY, CALIFORNIA

### RESOLUTION NO. 62-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE, CALIFORNIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF PALMDALE WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of Palmdale is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers may be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that additional territory of the City of Palmdale be included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Palmdale as follows:

SECTION 1. That the public interest and convenience require the inclusion of additional territory within the boundaries of the City of Palmdale within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Palmdale, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Palmdale in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeler and shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said City and shall note the passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted.

ADOPTED this 24th day of August, 1962.

Mayor Mayor

ATTEST:

Dernense Malson

I hereby certify that the foregoing Resolution was adopted at a regular meeting of the City Council held on the by the following vote:

Ayes: Chimbole, Gilbreath, Linaker, Massari, Nichols

Noes: None

Absent: None

Comenic Mayari

## RESOLUTION NO. 79-18

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF LANCASTER WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, the City of Lancaster does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that from time to time certain territory of the City of Lancaster be included within a County Sewer Maintenance District.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lancaster as follows:

Section 1. That the public interest and convenience require the inclusion of certain territory within the boundaries of the City of Lancaster within a County Sewer Maintenance District formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Lancaster, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is benefited by sewers, or is assured of having benefit in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require, or permit the immediate inclusion of all territory within the City of Lancaster in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now benefited by sewers, or that are assured of benefit in the near future. Additionally, such areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this Resoluton and shall forward three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED and ADOPTED this <u>2nd</u> day of <u>April</u>, 1979, by the following vote:

AYES:

Councilmen Hayes, Hull, Jackson, Vice-Mayor

Hann and Mayor Kleiner

NOES:

None

ABSENT:

None

STANLEY E. KLEINER, Mayor

City of Lancaster

ATTEST:

VERN LAWSON, JR., City Clerk

City of Lancaster